

# A'MAAL FOR THE DAY OF 'ASHURA & ZIYARA 'ARBAEEN

## SALAAMS ON IMAM HUSAYN

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ  
وَعَلَى الْأَرْوَاحِ النَّجِيَّةِ حَلَّتْ بِفِنَائِكَ  
عَلَيْكَ مِنِّي سَلَامٌ اللَّهُ  
أَبَدًا مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ  
وَلَا جَعَلَهُ اللَّهُ أَحْزَرَ الْعَهْدِ مِنِّي لِذِي نَارَتِكُمْ  
السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ الْحُسَيْنِ  
وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى أَصْحَابِ الْحُسَيْنِ

Salaams upon you, Ya Aba Abdillah  
And on those who were on your  
side putting themselves at your  
disposal

I ask Allah to send His blessings  
on all of you for all the remaining  
days and nights of my life

May Allah not make this the last  
promise of my association with you

Salaams upon Husayn, and on  
Ali ibn Husayn, and on the children  
of Husayn and on the companions  
of Husayn.

## A'MAL FOR THE DAY OF 'ASHURA

1. On seeing each other give condolences with the following words:

أَعْظَمَ اللَّهُ أَجُورَنَا وَأَجُورَكُمْ بِمُصَابِنَا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ  
وَجَعَلْنَا وَإِيَّاكُمْ مِنَ الطَّالِبِينَ بِثَارِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمَهْدِيِّ مِنْ آلِ  
مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

May Allah bestow upon us and upon you great reward for grief for Husayn (pbuh), and make us and you amongst those who will assist Imam Mahdi (pbuh) to avenge his killing.

2. Recite Suratul Ikhlas 1000 times.
3. Recite the following 1000 times.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

O Allah! Send your la'na (withholding divine mercy) on those who killed Husayn (pbuh)

4. Pray 4 rakats salaa in units of 2 rakats.

<b>1<sup>st</sup> Unit</b>	1 <sup>st</sup> Rakat	Suratul Hamd followed by Suratul Kafirun
	2 <sup>nd</sup> Rakat	Suratul Hamd followed by Suratul Ikhlas
<b>2<sup>nd</sup> Unit</b>	1 <sup>st</sup> Rakat	Suratul Hamd followed by Suratul Ahzaab
	2 <sup>nd</sup> Rakat	Suratul Hamd followed Suratul Munafiqun

5. Recite Ziyara of 'Ashura and 2 rakats salaa for Ziyara
6. Recite Dua Alqama
7. Go back and forth seven times reciting the following each time:  
(As Imam Husayn (pbuh) did when he was taking Ali Asgher back to the camp after Hurmala's arrow had struck)

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ, رِضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

Indeed we are from Allah and to Him we return, I accept what He has intended and am content with His order.

8. Recite Ziyara of Ta'ziya (Condolence) at 'Asr time followed by 2 rakats salaa for Ziyara.

### Recite x 10 on the day of 'Ashura

In the name of Allah, the  
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on  
Muhammad and on his most pure  
progeny.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! I ask you in the name of  
Husayn  
And his grandfather and his father  
and his mother and his brother

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْحُسَيْنِ وَجَدِّهِ

وَأَبِيهِ وَأُمِّهِ وَأَخِيهِ

Relieve me of what I am in  
(anguish)

فَرِّجْ عَنِّي مَا أَنَا فِيهِ

With Your Mercy, O the most  
Merciful!

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

## SURATUL KAFIRUN

In the name of Allah, the  
Beneficent, the Merciful

Say: O those who cover up the  
truth!

I do not serve that which you  
serve,

Nor do you serve Him Whom I  
serve,

Nor am I going to serve that  
which you serve,

Nor are you going to serve Him  
Whom I serve,

You shall have your religion and I  
shall have my religion.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ (1)

لَا أَعْبُدُ مَا تَعْبُدُونَ (2)

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (3)

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ (4)

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (5)

لَكُمْ دِينُكُمْ وَلِيَ دِينِ (6)

## SURATUL IKHLAS

In the name of Allah, the  
Beneficent, the Merciful.

Say: He, Allah, is One.

Allah is He on Whom all  
depend.

He begets not, nor is He  
begotten.

And none is like Him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ (1)

اللَّهُ الصَّمَدُ (2)

لَمْ يَلِدْ وَلَمْ يُولَدْ (3)

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (4)

## SURATUL AHZAAB

In the name of Allah, the  
Beneficent, the Merciful.

O Prophet! be careful of (your  
duty to) Allah and do not  
comply with (the wishes of) the  
unbelievers and the hypocrites;  
surely Allah is Knowing, Wise;

And follow what is revealed to  
you from your Lord; surely Allah  
is Aware of what you do;

And rely on Allah; and Allah is  
sufficient for a Protector.

Allah has not made for any man  
two hearts within him; nor has  
He made your wives whose  
backs you liken to the backs of  
your mothers as your mothers,  
nor has He made those whom  
you assert to be your sons your  
real sons; these are the words  
of your mouths; and Allah  
speaks the truth and He guides  
to the way.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ

وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

(1)

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ

بِمَا تَعْمَلُونَ خَبِيرًا

(2)

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

(3)

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ وَمَا

جَعَلَ أَرْوَاجَكُمْ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ

أُمَّهَاتِكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ

ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ

وَهُوَ يَهْدِي السَّبِيلَ

(4)

Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful.

ادْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ  
لَمْ تَعْلَمُوا آبَاءَهُمْ فِإِخْوَانُكُمْ فِي الدِّينِ  
وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا  
أَخْطَأْتُمْ بِهِ وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ  
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا  
(5)

The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than (other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book.

النَّبِيِّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ  
وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ  
أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ  
وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ  
مَعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا  
(6)

And when We made a covenant with the prophets and with you, and with Nuh and Ibrahim and Musa and 'Isa, son of Maryam,

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنكَ  
وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ

and We made with them a strong covenant

مَرَّيْمَ وَأَخَذْنَا مِنْهُم مِّيثَاقًا غَلِيظًا  
(7)

That He may question the truthfulness of their truth, and He has prepared for the unbelievers a painful punishment.

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ  
لِلْكَافِرِينَ عَذَابًا أَلِيمًا  
(8)

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ  
عَلَيْكُمْ إِذْ جَاءَكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ  
رِيحًا وَجُنُودًا لَمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا  
تَعْمَلُونَ بَصِيرًا  
(9)

When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah.

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ  
وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ  
الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا  
(10)

There the believers were tried and they were shaken with severe shaking.

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا  
شَدِيدًا  
(11)

And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive.

وَإِذْ يَقُولُ الْمَتَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ  
مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا  
(12)

And when a party of them said: O people of Yatrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed; they only desired to fly away.

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا  
مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ  
النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ  
بِعَوْرَةٍ إِنْ يُرِيدُونَ إِلَّا فِرَارًا  
(13)

And if an entry was made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it and they would not have stayed in it but a little while.

وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا ثُمَّ سَأِلُوا  
الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا  
(14)

And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of.

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُولُونَ  
الْأَدْبَارَ وَكَانَ عَهْدُ اللَّهِ مَسْئُورًا  
(15)

Say: Flight shall not do you any good if you fly from death or

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِّنْ



slaughter, and in that case you will not be allowed to enjoy yourselves but a little.

Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper.

Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little,

Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death; but when the fear is gone they smite you with sharp tongues, being niggardly of the good things.

الْمَوْتِ أَوْ الْقَتْلِ وَإِذًا لَا لُحْمَ عُنُقٍ إِلَّا قَلِيلًا  
(16)

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا  
(17)

قَدْ يَعْلَمُ اللَّهُ الْمَعْرِقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا  
(18)

أَشْحَةً عَلَيْهِمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِاللِّسَانِ حِدَادٍ أَشْحَةً عَلَى الْخَيْرِ

These have not believed,  
therefore Allah has made their  
doing naught; and this is easy to  
Allah.

أُولَئِكَ لَمْ يُمْؤِنُوا فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ  
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

(19)

They think the allies are not  
gone, and if the allies should  
come (again) they would fain be  
in the deserts with the desert  
Arabs asking for news about  
you, and if they were among  
you they would not fight save a  
little.

يَحْسُبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ  
الْأَحْزَابَ يَوَدُّوهُمُ بِالْوَأْهِمِ بَادُونَ فِي الْأَعْرَابِ  
يَسْأَلُونَ عَنْ أَنْبَاءِكُمْ وَلَوْ كَانُوا فِيكُمْ مَا  
قَاتَلُوا إِلَّا قَلِيلًا

(20)

Certainly you have in the  
Messenger of Allah an excellent  
exemplar for him who hopes in  
Allah and the latter day and  
remembers Allah much.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ  
لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ  
كَثِيرًا

(21)

And when the believers saw the  
allies, they said: This is what  
Allah and His Messenger  
promised us, and Allah and His  
Messenger spoke the truth; and  
it only increased them in faith  
and submission.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا  
وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ  
وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

(22)

Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least.

That Allah may reward the truthful for their truth, and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful.

And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty.

And He drove down those of the followers of the Book who backed them from their fortresses and He cast awe into their hearts; some you killed and you took captive another part.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا  
(23)

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِنْ شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنْ اللَّهُ كَانَ غَفُورًا رَّحِيمًا  
(24)

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيمًا  
(25)

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَّاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا  
(26)

And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things.

وَأَوْرَثَكُمُ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ  
وَأَرْضًا لَمْ تَطُؤُوهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ

قَدِيرًا

(27)

O Prophet! say to your wives: If you desire this world's life and its adornment, then come, I will give you a provision and allow you to depart a goodly departing.

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن كُنْتُنَّ تُرِدْنَ

الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْن أُمْتِعْكَنَّ

وَأُسْرٍ حُكْنٍ سَرَاحًا جَمِيلًا

(28)

And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward.

وَإِن كُنْتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ وَالذَّاكِرَ

الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ

أَجْرًا عَظِيمًا

(29)

O wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah.

بِفَاحِشَةٍ مُّبِينَةٍ يُضَاعَفْ لَهَا الْعَذَابُ

ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

(30)

And whoever of you is obedient to Allah and His Messenger and

وَمَنْ يُقْنُتْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ

does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance.

صَالِحًا نُؤْتِيهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا

رِزْقًا كَرِيمًا

(31)

O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word.

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ إِنَّ

أَتْقَيْنَنَّ فَلَا تَخْضَعْنَ بِأَقْوَالٍ فَيَطْمَعَ الَّذِي فِي

قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا

(32)

And stay in your houses and do not display your finery like the displaying of the ignorance of yore; and keep up prayer, and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to keep away the uncleanness from you, O people of the House! And to purify you a (thorough) purifying.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ

الْجَاهِلِيَّةِ الْأُولَى وَأَقِمْنَ الصَّلَاةَ وَآتِينَ

الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ

لِيُزِيلَ عَنْكُمْ الرِّجْسَ أَهْلَ الْبَيْتِ

وَيُطَهِّرَكُمْ تَطْهِيرًا

(33)

And remember what is recited in your houses of the communications of Allah and the wisdom; surely Allah is Knower of subtleties, Aware.

وَإِذْ كُنَّ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ

وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا

(34)

Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truthful men and the truthful women, and the patient men and the patient women and the humble men and the humble women, and the almsgiving men and the almsgiving women, and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember-- Allah has prepared for them forgiveness and a mighty reward.

And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ  
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ  
وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ  
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ  
وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ  
وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا  
وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا  
عَظِيمًا  
(35)

وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ  
وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ  
أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ  
ضَلَالًا مُبِينًا  
(36)

And when you said to him to whom Allah had shown favour and to whom you had shown a favour: Keep your wife to yourself and be careful of (your duty to) Allah; and you concealed in your soul what Allah would bring to light, and you feared men, and Allah had a greater right that you should fear Him. But when Zayd had accomplished his want of her, We gave her to you as a wife, so that there should be no difficulty for the believers in respect of the wives of their adopted sons, when they have accomplished their want of them; and Allah's command shall be performed.

There is no harm in the Prophet doing that which Allah has ordained for him; such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute:

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ  
عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ  
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى  
النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ  
مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ عَلَى  
الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا  
قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا  
(37)

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ  
لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ  
أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا  
(38)

Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account.

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is Cognizant of all things.

O you who believe! remember Allah, remembering frequently,

And glorify Him morning and evening.

He it is Who sends His blessings on you, and (so do) His angels, that He may bring you forth out of utter darkness into the light; and He is Merciful to the believers.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا  
(39)

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا  
(40)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا  
(41)

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا  
(42)

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا  
(43)



Their salutation on the day that they meet Him shall be, Peace, and He has prepared for them an honourable reward.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ لَهُمْ أَجْرًا

كَرِيمًا

(44)

O Prophet! surely We have sent you as a witness, and as a bearer of good news and as a warner,

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا

وَنَذِيرًا

(45)

And as one inviting to Allah by His permission, and as a light-giving torch.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

(46)

And give to the believers the good news that they shall have a great grace from Allah.

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ فَضْلًا

كَبِيرًا

(47)

And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector.

وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا

(48)

O you who believe! When you marry the believing women, then divorce them before you touch them, you have in their

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ

تَمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ يَمْسُوهُنَّ فَمَا

case no term which you should reckon; so make some provision for them and send them forth a goodly sending forth.

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers; We know what We have ordained for them concerning their wives and those whom their right hands possess in order that no blame may attach to you; and Allah is Forgiving, Merciful.

لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُوْنَ وَمَا فَمِتَّعُوْهُنَّ

وَسَرَ حَوْهِنَّ سَرَاحًا جَمِيْلًا

(49)

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي

آتَيْتِ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ

اللَّهِ عَلَيْكَ وَبَنَاتِ عَمَّاتِكَ

وَبَنَاتِ خَالَاتِكَ اللَّاتِي

هَاجَرْنَ مَعَكَ وَامْرَأَةً مُّؤْمِنَةً إِن وَهَبْتِ

نَفْسَهَا لِلنَّبِيِّ إِنِ ارَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا

خَالِصَةً لِّكَ مِنَ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا

فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ

أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ

اللَّهُ غَفُورًا رَّحِيمًا

(50)

You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; this is most proper, so that their eyes may be cool and they may not grieve, and that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing.

It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things.

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for it's cooking being finished-- but when you are invited, enter, and when you have taken the

تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ مَنْ  
تَشَاءُ وَمَنْ ابْتَغَيْتِ مِنْهُنَّ عَزَلْتَ فَلَا جُنَاحَ  
عَلَيْكَ ذَلِكَ أَدْنَىٰ أَنْ تَقَرَّ أَعْيُنُهُنَّ وَلَا يَحْزَنَ  
وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلَّهُنَّ وَاللَّهُ يَعْلَمُ مَا  
فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا  
(51)

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ  
بِهِنَّ مِنْ أَرْوَاحٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا  
مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ  
رَاقِبًا  
(52)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرٍ نَاظِرِينَ  
إِنَّهَا وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعَمْتُمْ

food, then disperse-- not seeking to listen to talk; surely this gives the Prophet trouble, but he forbears from you, and Allah does not forbear from the truth And when you ask of them any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts; and it does not behove you that you should give trouble to the Messenger of Allah, nor that you should marry his wives after him ever; surely this is grievous in the sight of Allah

فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثِ إِنَّ  
 ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ  
 وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ  
 مَتَاعًا فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ  
 أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ لَكُمْ أَنْ  
 تُؤَدُّوا أَرْسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ  
 مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ

عَظِيمًا

(53)

If you do a thing openly or do it in secret, then surely Allah is aware of all things.

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ

شَيْءٍ عَلِيمًا

(54)

There is no blame on them in respect of their fathers, nor their brothers, nor their brothers' sons, nor their sisters' sons nor their own women, nor of what their right hands possess; and be careful of (your duty to) Allah; surely Allah is a Witness of all things.

لَا جُنَاحَ عَلَيْهِمْ فِي آبَائِهِمْ وَلَا أَبْنَائِهِمْ وَلَا  
إِخْوَانِهِمْ وَلَا أَبْنَاءَ إِخْوَانِهِمْ وَلَا أَبْنَاءَ  
أَخْوَانِهِمْ وَلَا نِسَائِهِمْ وَلَا مَا مَلَكَتْ  
أَيْمَانُهُمْ وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ

شَيْءٍ شَهِيدًا

(55)

Surely Allah and His angels bless the Prophet; O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا  
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

(56)

Surely (as for) those who speak evil things of Allah and His Messenger, Allah has cursed them in this world and the hereafter, and He has prepared for them a chastisement bringing disgrace.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي  
الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا

(57)

And those who speak evil things of the believing men and the believing women without their having earned (it), they are guilty indeed of a false accusation and a manifest sin.

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا  
كُتِبَ سُبُوهُنَّ أَفْقَدُوا حَتْمَلُوهُنَّ وَإِثْمًا مُّبِينًا

(58)

O Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their over-garments; this will be more proper, that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ  
 الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ  
 ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ  
 غَفُورًا رَّحِيمًا  
 (59)

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while;

لَئِن لَّمْ يَنْتَهُوا أُمَّتَانَهُ الْأُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ  
 مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِبَنَّكَ  
 بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا  
 (60)

Cursed: wherever they are found they shall be seized and murdered, a (horrible) murdering.

مَلْعُونِينَ أَيْمَانًا نُّقِفُوا أُخِذُوا وَقُتِلُوا اتَّقَتِيلًا  
 (61)

(Such has been) the course of Allah with respect to those who have gone before; and you shall not find any change in the course of Allah.

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِن قَبْلُ وَلَن تَجِدَ  
 لِسُنَّةِ اللَّهِ تَبْدِيلًا  
 (62)

Men ask you about the hour;  
say: The knowledge of it is only  
with Allah, and what will make  
you comprehend that the hour  
may be nigh.

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا  
عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ

تَكُونُ قَرِيبًا

(63)

Surely Allah has cursed the  
unbelievers and has prepared  
for them a burning fire,

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

(64)

To abide therein for a long  
time; they shall not find a  
protector or a helper.

خَالِدِينَ فِيهَا أَبَدًا إِلَّا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

(65)

On the day when their faces  
shall be turned back into the  
fire, they shall say: O would  
that we had obeyed Allah and  
obeyed the Messenger!

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا

لَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ

(66)

And they shall say: O our Lord!  
surely we obeyed our leaders  
and our great men, so they led  
us astray from the path;

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا

فَأَضَلُّونَا السَّبِيلَا

(67)

O our Lord! give them a double  
punishment and curse them  
with a great curse.

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنْهُمْ

لَعْنًا كَبِيرًا

(68)

O you who believe! Be not like those who spoke evil things of Musa, but Allah cleared him of what they said, and he was worthy of regard with Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا  
مُوسَىٰ فَبَرَأَهُ اللَّهُ مِنَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ

وَجِيهًا

(69)

O you who believe! Be careful of (your duty to) Allah and speak the right word,

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا

سَدِيدًا

(70)

He will put your deeds into a right state for you, and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success.

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ

دُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ

فَقَدْ فَازَ فَوْزًا عَظِيمًا

(71)

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant;

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ

وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا

وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ

ظَلُمًا جَهُولًا

(72)



So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful.

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ  
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى  
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا  
رَّحِيمًا

(73)

## SURATUL MUNAFIQUN

In the name of Allah, the  
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the hypocrites come to  
you, they say: We bear witness  
that you are most surely Allah's  
Messenger; and Allah knows that  
you are most surely His  
Messenger, and Allah bears  
witness that the hypocrites are  
surely liars.

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا أَنشَهُدُ  
إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ

لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ

لَكَاذِبُونَ

(1)

They make their oaths a shelter,  
and thus turn away from Allah's  
way; surely evil is that which they  
do.

أَتَّخِذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ

اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

(2)

That is because they believe, then  
disbelieve, so a seal is set upon  
their hearts so that they do not  
understand.

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى

قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ

(3)

And when you see them, their  
persons will please you, and If  
they speak, you will listen to their  
speech; (they are) as if they were  
big pieces of wood clad with  
garments; they think every cry to  
be against them. They are the  
enemy, therefore beware of

وَإِذَا رَأَوْا تَعْجَبَكَ أَجْسَامَهُمْ وَإِنْ

يَقُولُوا أَسْمِعْ لِقَوْلِهِمْ كَأَنَّهُمْ خُشُبٌ

مُسْنَدَةٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ هُمُ

them; may Allah destroy them,  
whence are they turned back?

الْعُدُوِّ فَاحْذَرُهُمْ قَاتَلَهُمُ اللَّهُ <sup>ط</sup>أَلَىٰ <sup>ج</sup>

يُؤْفَكُونَ

(4)

And when it is said to them:  
Come, the Messenger of Allah will  
ask forgiveness for you, they turn  
back their heads and you may see  
them turning away while they are  
big with pride.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا اسْتَغْفِرْ لَكُمْ رَسُولُ

اللَّهِ لَوَّأُوا رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ

وَهُمْ مُسْتَكْبِرُونَ

(5)

It is alike to them whether you  
beg forgiveness for them or do  
not beg forgiveness for them;  
Allah will never forgive them;  
surely Allah does not guide the  
transgressing people.

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ

تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا <sup>ج</sup>

يَهْدِي الْقَوْمَ الْفَاسِقِينَ

(6)

They it is who say: Do not spend  
upon those who are with the  
Messenger of Allah until they  
break up. And Allah's are the  
treasures of the heavens and the  
earth, but the hypocrites do not  
understand.

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدِ

رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا <sup>ط</sup>وَاللَّهُ خَزَائِنُ

السَّمَاوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا

يَفْقَهُونَ

(7)

They say: If we return to Medina, the mighty will surely drive out the meaner there from; and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know.

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers.

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

And Allah does not respite a soul when its appointed term has come, and Allah is Aware of what you do.

يَقُولُونَ لَئِن رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ  
الْأَعَزُّ مِنْهَا الْأَذَلَّ<sup>ج</sup> وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ  
وَاللَّهُ وَمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ  
(8)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ  
وَأَوْلَادُكُمْ<sup>ج</sup> عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ  
ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ  
(9)

وَأَنْفِقُوا مِنْ مَا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ  
أَحَدُكُمْ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي  
إِلَى أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ مِنَ  
الصَّالِحِينَ  
(10)

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا وَاللَّهُ  
خَبِيرٌ بِمَا تَعْمَلُونَ  
(11)

## ZIYARA 'ASHURA

Salaams upon you, Ya Aba  
Abdillah-(Kuniyya of Imam  
Husayn (pbuh))

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O son of the  
messenger of Allah

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of the  
Commander of the faithful and  
the forefather of successors (of  
the Prophet - Imam Ali (pbuh))

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَابْنَ  
سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of the  
leader of the women of the  
world- Bibi Fatima (pbuh)

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةِ نِسَاءِ  
العَالَمِينَ

Salaams upon you, O he who was  
killed fighting for Allah and the  
son of those killed in His way and  
he who was killed with  
vengeance.

السَّلَامُ عَلَيْكَ يَا ثَأْرَ اللَّهِ وَابْنَ ثَأْرِهِ وَ  
الْوَثْرَ الْمُؤْتُونَ

Salaams on you and on all those  
on your side

السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ  
بِفِتَائِكَ

I ask Allah to send blessings on all  
of you, for the rest of the days  
and nights of my life

عَلَيْكُمْ مِنِّي جَمِيعًا سَلَامُ اللَّهِ أَبَدًا مَا  
بَقِيَتْ وَبَقِيَ الْيَوْمُ وَاللَّيْلَةُ

O Aba Abdillah!

The grief and agony for what you went through for us and all the other followers of Islam is unbearable the atrocities against you also shook all those in the heavens

May the la'na (curse) of Allah be on the umma which laid the basis of this injustice towards you and your Ahlul Bayt

And la'na (curse) of Allah on the umma which denied you your rightful status, knowingly neglecting your status given to you by Allah

And la'na (curse) of Allah be on the umma that killed you

And la'na of Allah be on those who instigated and took part in your murder

I turn away from them, their followers and their friends

يَا أَبَا عَبْدِ اللَّهِ

لَقَدْ عَظُمَتِ الرَّزِيَّةُ وَجَلَّتْ وَعَظُمَتِ

الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى جَمِيعِ أَهْلِ

الْإِسْلَامِ وَجَلَّتْ وَعَظُمَتِ مُصِيبَتُكَ فِي

السَّمَوَاتِ عَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ

فَلَعَنَ اللَّهُ أُمَّةً آسَسَتْ آسَاسَ الظُّلْمِ وَ

الجَوْرِ عَلَى كُمْ أَهْلَ الْبَيْتِ

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَن مَقَامِكُمْ وَ

أَزَالَتْكُمْ عَن مَرَاتِبِكُمُ الَّتِي رَتَّبَكُمْ

اللَّهُ فِيهَا

وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ

وَلَعَنَ اللَّهُ أُمَّةً هَدَّيْنَهُمْ بِالتَّمَكِينِ

مِنْ قِتَالِكُمْ

بَرَأْتُ إِلَى اللَّهِ إِلَيْكُمْ مِنْهُمْ وَمَنْ

towards Allah and you

أَشْيَاءِهِمْ وَاتَّبَاعِهِمْ وَأَوْلِيَاءِهِمْ

O Aba Abdillah!

يَا أَبَا عَبْدِ اللَّهِ

Indeed I am at peace with those who are at peace with you, and I am at war with those who are at war with you.

إِنِّي سَلِمٌ لِمَنْ سَلِمَ مِنِّي وَحَرْبٌ لِمَنْ حَارِبٌ

رَبِّكُمْ إِلَى يَوْمِ الْقِيَامَةِ

La'na of Allah be on the progeny of Ziyad and the progeny of Marwan

وَلَعَنَ اللَّهُ آلَ زَيْدٍ وَآلَ مَرْوَانَ

La'na of Allah be on all of the Banu Umayya

وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً

La'na of Allah be on the son of Marjana

وَلَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ

La'na of Allah be on Umar ibn Sa'd

وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ

La'na of Allah be on Shimr

وَلَعَنَ اللَّهُ شَيْمُرًا

La'na of Allah be on the umma who celebrate your killing as a festival

وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَأَلْجَمَتْ وَ

تَنَقَّبَتْ لِقَتْلِكَ

I, my father and my mother are at your disposal

بِأَبِي أَنْتَ وَأُمِّي

Indeed, I am greatly grieved for you

لَقَدْ عَظُمَ مُصَابِي بِكَ

I ask Allah, who has honoured you, to honour me on account of you

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقْعَمَكَ وَ

أَكْرَمَنِي بِكَ

By granting me the opportunity to be with the victorious Imam (leader) from the Ahlul Bayt of Prophet Muhammad (SAW) (at the time of final defeat of all the enemies of Allah)

أَنْ يَرَزُقَنِي طَلَبَ ثَارِكَ مَعَ إِمَامٍ مَنْصُورٍ  
مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

O Allah! Make me be on Your way following Husayn in this world and in the hereafter

اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ  
عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ

O Aba Abdillah!

يَا أَبَا عَبْدِ اللَّهِ

With your help I (want) to get closer to Allah, His messenger, the commander of the faithful, Bibi Fatima, Imam Hasan and yourself

إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ وَ إِلَى رَسُولِهِ وَ إِلَى  
أَمِيرِ الْمُؤْمِنِينَ وَ إِلَى فَاطِمَةَ وَ إِلَى الْحَسَنِ  
وَ إِلَيْكَ بِمَوَالاتِكَ

And I distance myself from all those who fought with you and killed you

وَ بِالْبَرِّ آئَةً مِمَّنْ قَاتَلَكَ وَ نَصَبَ لَكَ  
الْحَرْبَ

I distance myself from all those who laid the basis of the injustice towards you

وَ بِالْبَرِّ آئَةً مِمَّنْ أَسَّسَ أَسَاسَ الظُّلْمِ وَ  
الجورِ عَلَيْكُمْ



I take refuge (seek safety) with Allah and His messenger from those who laid the foundation for this (your suffering) and from those who planned and carried it out (the injustice towards you) and those who allowed the atrocities towards you and your Shias to happen

وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ مِمَّنْ آسَسَ  
أَسَاسَ ذَلِكَ وَبَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي  
ظُلْمِهِ وَجَوْرِهِ عَلَيْكُمْ وَعَلَى أَشْيَاءِ عُمْكُمْ

I distance myself from all of them and present myself to Allah and yourself

بَرَأْتُ إِلَى اللَّهِ وَإِلَيْكُمْ مِنْهُمْ

I seek closeness to Allah, and then with you to get your protection and to make friends with your friends

وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ  
بِهِمْ وَالْإِتِّكُمُ وَمَوَالِيكُمْ

I distance myself from your enemies and those who initiated the battle against you

وَبِالْبِرِّ آئَةً مِنْ أَعْدَائِكُمْ وَالتَّاصِبِينَ  
لَكُمْ الْحَرْبِ

I distance myself from their followers and friends

وَبِالْبِرِّ آئَةً مِنْ أَتْبَاعِهِمْ وَأَتْبَاعِهِمْ

Indeed I am at peace with those who are at peace with you

إِنِّي سَلِمٌ لِمَنْ سَلِمَ كُمْ

And I am at war with those who are at war with you

وَ حَرْبٌ لِمَنْ حَارَبَكُمْ

And I am a friend to those who are your friends

وَوَلِيٌّ لِمَنْ وَالَاكُمْ

And I am an enemy of those who are your enemies

وَعَدُوٌّ لِمَنْ عَادَاكُمْ

I ask Allah to grant awareness of you and your friends

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ وَ  
مَعْرِفَةِ أَوْلِيَائِكُمْ

And to grant me immunity from the influence of your enemies So that I may be with you in this world and in the hereafter

وَرَزَقَنِي الْبِرَّآتَةَ مِنْ أَعْدَائِكُمْ أَنْ  
يُجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ

And to be steadfast following your footsteps in this world and in the hereafter

وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقِي فِي  
الدُّنْيَا وَالْآخِرَةِ

I ask Him (Allah) to help me to reach (meet) you in your praiseworthy position with Allah

وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ  
عِنْدَ اللَّهِ

And to grant me the opportunity to fight for justice with the Imam who is rightly guided and who will speak out for truth

وَأَنْ يَّرْزُقَنِي طَلَبَ ثَارِي كُمْ مَعَ إِمَامٍ  
مَهْدِيٍّ ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ

I ask Allah through you and your position with Him

وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ الَّذِي  
لَكُمْ عِنْدَهُ

That He overwhelms me with grief in memory of the atrocities committed against you more than any personal grief that afflicts anyone.

أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا  
يُعْطِي مُصَابَا بِمُصَابِيَّتِهِ مُصَابِيَّتَهُ مَا

Grief that has no parallel and

overshadows all other calamities  
in the history of Islam; and in the  
heavens and the earth

O Allah! In this place treat me like  
one who is granted Your mercy,  
blessings and forgiveness

O Allah! base my life on the lives  
of Muhammad and his Ahlul Bayt

And base my death on the death  
of Muhammad and his Ahlul Bayt

O Allah! this day is a joyful day  
for the Banu Umayya - the cursed  
group who You and Your  
messenger have sent la'na (curse)  
on publicly.

In every place and on all  
occasions ...

أَعْظَمَهَا وَ أَعْظَمَ رَزِيَّتَهَا فِي الْإِسْلَامِ وَ

فِي جَمِيعِ السَّمَوَاتِ وَ الْأَرْضِ

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِنْ تَنَالِهِ

مِنْكَ صَلَواتٌ وَ رَحْمَةٌ وَ مَغْفِرَةٌ

اللَّهُمَّ اجْعَلْ حَيَايَ حَيَا مُحَمَّدٍ وَ آلِ

مُحَمَّدٍ

وَ مَمَاتِي مَمَاتِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتَ بِهِ بَنُو أُمَيَّةَ وَ

ابْنُ أَكَلَةِ الْأَكْبَادِ اللَّعِينِ ابْنُ اللَّعِينِ عَلِي

لِسَانَكَ وَ لِسَانَ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ

آلِهِ. فِي كُلِّ مَوْطِنٍ وَ مَوْقِفٍ وَ قَفٍ فِيهِ

نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ

O Allah! send Your la'na (curse)  
on Abu Sufyan and Muawiya and  
Yazid bin Muawiya and let it be  
an everlasting la'na from You

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَمُعَاوِيَةَ وَ  
يَزِيدَ بْنَ مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ اللَّعْنَةُ أَبَدًا  
الْأَبَدِينَ

And on this day the descendants  
of Ziyad and Marwan celebrate  
because of the killing of Husayn  
Alayhis salaam

وَهَذَا يَوْمٌ فَرِحَتْ بِهِ آلُ زِيَادٍ وَ آلُ  
مَرْوَانَ بِقَتْلِهِمُ الْحُسَيْنِ صَلَّى اللَّهُ  
عَلَيْهِ

O Allah! increase for them Your  
la'na and the painful punishment

اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ وَ  
الْعَذَابِ الْأَلِيمِ

O Allah! Indeed I seek closeness  
to You on this day and in this  
state and in all the days of my life

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا الْيَوْمِ وَ  
فِي مَوْقِعِي هَذَا وَ أَيَّامِ حَيَاتِي

By distancing myself from them  
and by sending la'na on them and  
inclining myself to Your  
messenger and his Ahlul Bayt  
(Peace be upon him and his Ahlul  
Bayt)

بِالْبُرْءِ آتَيْتُهُ مِنْهُمْ وَ اللَّعْنَةَ عَلَيْهِمْ  
وَ بِأَمْرِ الْآلَةِ لِنَبِيِّكَ وَ آلِ نَبِيِّكَ عَلَيْهِ وَ  
عَلَيْهِمُ السَّلَامُ

O Allah! send la'na on the first of the oppressors who seized the right of Muhammad and his Ahlul Bayt

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ وَ  
أَهْلِ مُحَمَّدٍ

And curse all those who followed his way

وَإِخْرَ تَابِعٍ لَهُ عَلَى ذَلِكَ

O Allah! send la'na on all those who consented, agreed and acted to strive against Husayn

اللَّهُمَّ الْعَنْ الْعِصَابَةَ الَّتِي جَاهَدَتْ  
الْحُسَيْنَ وَشَايَعَتْ وَبَايَعَتْ وَتَابَعَتْ

O Allah! send your la'na on all of them

عَلَى قَتْلِهِ  
اللَّهُمَّ الْعَنْهُمْ جَمِيعًا

Salaams upon you, Ya Aba  
Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

And on those who were on your  
side putting themselves at your  
disposal

وَعَلَى الْأَمْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ

I ask Allah to send His blessings  
on all of you for all the remaining  
days and nights of my life

عَلَيْكَ مِثِّي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَ

بَقِي اللَّيْلُ وَالنَّهَارُ

May Allah not make this the last  
promise of my association with  
you

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِثِّي

لِي يَا مَرْتَكُمُ

Salaams upon Husayn, and on  
Ali ibn Husayn, and on the  
children of Husayn and on the  
companions of Husayn.

السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ

الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى

أَصْحَابِ الْحُسَيْنِ

**Then recite the following**

O Allah! let the la'na that I invoked on the first tyrant adhere forever on him, the second tyrant, the third and the fourth

O Allah! send your la'na on the fifth tyrant- Yazid and on Ubaydullah bin Ziyad and on the son of Marjana, and on Umar ibn Sa'd, and on Shimr, and on the progeny of Abu Sufyan and the progeny of Ziyad and on the progeny of Marwan until the day of Qiyama

**Then recite the following**

اللَّهُمَّ حُصِّصْ أَنْتَ أَوَّلَ ظَالِمٍ بِاللَّعْنِ مِنِّي  
وَ اَبْدَأْ بِهِ أَوَّلَ ثُمَّ الثَّانِي وَ الثَّلَاثِ وَ

الرَّابِعِ

اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا وَ الْعَنْ عُبَيْدَ

اللَّهِ بْنِ زِيَادٍ وَ ابْنَ مَرْجَانَةَ

وَ عُمَرَ بْنَ سَعْدٍ وَ شِمْرًا وَ آلَ أَبِي سُوْفْيَانَ

وَ آلَ زِيَادٍ وَ آلَ مَرْوَانَ إِلَى يَوْمِ الْقِيَامَةِ

O Allah! All praise is for You;  
praise of the thankful for You on  
every occasion

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِينَ لَكَ  
عَلَى مُصَابِهِمْ

All praise is for Allah for my great  
grief

الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رَازِيَتِي

O Allah! grant me the  
intercession of Husayn on the day  
I stand before You

اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ  
الْحُسَيْنِ يَوْمَ الْوُرُودِ

And before You, let me stand  
steadfast on the truth before You  
With Husayn and the companions  
of Husayn who sacrificed all they  
had with Husayn Alayhis Salaam

وَتَبَّتْ لِي قَدَمَ صِدْقٍ عِنْدَكَ مَعَ الْحُسَيْنِ  
وَاصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا  
مُهَجَّهُمْ دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ



## DUA' 'ALQAMA

Imam Ja'fer As-Sadiq (pbuh) recited this dua after reciting Ziyara 'Ashura. This was reported by a companion of his called 'Alqama bin Muhammad Hazari. The Dua is therefore known as Dua' 'Alqama

(I begin) In the name of Allah, the Kind, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! O Allah! O Allah!

يَا اللَّهُ، يَا اللَّهُ، يَا اللَّهُ

O He who answers the cries of the distressed

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O He who removes anguish from the grief stricken

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

O He who comes to the help of those who call out

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O He who brings relief to those who cry out for help

يَا صَدْرِيحَ الْمُسْتَصْرِحِينَ

O He who is nearer to me than my jugular vein

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ

O He who makes peace between the heart and the mind

وَيَا مَنْ يَجُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

O He who is searched for in the highest and clearest perspectives

وَيَا مَنْ هُوَ بِالْمُنْظَرِ الْأَعْلَى وَبِالْأَفْقِ

الْمُهَيَّبِينَ

O He who is The Kind and The Merciful in His authority

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ عَلَى الْعَرْشِ

اسْتَوَى

O He who knows what the secretive eye betrays and what the secretive heart conceals

وَيَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي

الصُّدُورِ

O He whom none can deceive even in secret

وَيَا مَنْ لَا يُخْفِي عَلَيْهِ خَافِيَةٌ

O He to whom the intermingled voices of all the callers does not stop Him from answering each one individually

يَا مَنْ لَا تَشْتَبِهُ عَلَيْهِ الْأَصْوَاتُ

O He who is not put into confusion by the infinite number of needy, attending to each one individually

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ

O He who does not get upset by the pleading of petitioners

وَيَا مَنْ لَا يُبْرِمُهُ الْحَاحُ الْمُلْحِحِينَ

O He who reaches and takes hold of everything that tries to escape

يَا مُدْرِكُ كُلِّ فَوْتٍ

O He who keeps together in harmony

وَيَا جَامِعَ كُلِّ شَمَلٍ

O He who examines the souls when they present themselves before Him after death

وَيَا بَارِئَ النَّفُوسِ بَعْدَ الْمَوْتِ

O He who each day has a distinct glory

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

O the fulfiller of needs

يَا قَاضِيَ الْحَاجَاتِ

O He who gives comfort in  
distress

يَا مُنْقِصَ الْكُرْبَاتِ

O He who satisfies those who ask

يَا مُعْطِيَ السُّؤَالَاتِ

O He who stands by and looks  
after those who call Him

يَا وَائِي الرَّغَبَاتِ

O He who supports those who  
strive in His way

يَا كَافِيَ الْمُهْمَاتِ

O He who suffices everything

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ

And nothing in the heavens or  
earth is free from His hold

وَلَا يَكْفِي مِنْهُ شَيْءٌ فِي السَّمَوَاتِ

وَالْأَرْضِ

I ask You, in the name of the last  
of the Prophets - Muhammad,  
and the commander of  
mu'mineen - Ali,

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ وَعَلِيِّ

أَمِيرِ الْمُؤْمِنِينَ

And I ask You in the name of the  
daughter of Your messenger -  
Fatima, and in the name of Hasan  
and Husayn,

وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ

وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ

I direct myself towards You,  
through them in this state,

فَأَيُّ بِهْمُ أَتَوَجَّهُ إِلَيْكَ فِي مَقَامِهِ هَذَا

And through them I ask for a hearing and through their intercession I put forward my case,

In their names I make a request to You and I promise to live a life according to Your commands, and I will carry out my promise by every means,

And with Your Love for them,

And their status with You,

And their excellence over all others in the worlds,

And through Your names You have revealed to them in trust, And that You have selected them in preference over all the worlds

And their perfection and excellence in knowledge over all the inhabitants of the worlds

I ask You to send blessings on Muhammad and his Ahlul Bayt

وَبِهِمْ أَتَوَسَّلُ وَبِهِمْ أَتَشْفَعُ إِلَيْكَ

وَبِحَقِّهِمْ أَسْأَلُكَ وَأُقْسِمُ وَأَعَزُّهُ عَلَيْكَ

وَبِالشَّانِ الَّذِي لَهُمْ عِنْدَكَ

وَبِالْقَدْرِ الَّذِي لَهُمْ عِنْدَكَ

وَبِالَّذِي فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ

وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ

وَبِهِ خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

وَبِهِ أَبْنَيْتَهُمْ وَأَبْنَيْتَ فَضْلَهُمْ مِنْ فَضْلِ

الْعَالَمِينَ حَتَّى فَاقَ فَضْلَهُمْ فَضْلاً

الْعَالَمِينَ جَمِيعاً

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And remove my sorrows,  
anxieties, and problems,

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

وَكَرْبِي

Let me be sufficiently instructed  
in dealing with my affairs,

وَتَكْفِينِي أَمْرِي مِنْ أَمْرِي

And carry out and fulfil my  
duties,

وَتَقْضِي عَنِّي دِينِي

And set me free from poverty  
and hunger,

وَتُخَيِّرُنِي مِنَ الْفَقْرِ وَتُخَيِّرُنِي مِنَ الْفَقَاةِ

And let me have enough to live  
on, free from the need to turn to  
other creatures,

وَتُعِينِنِي عَنِ الْمُسْئَلَةِ إِلَى الْمَخْلُوقِينَ

Let me be an adequate match for  
him who creates trouble for me,

وَتَكْفِينِنِي هَمَّ مَنْ أَحَاثَ هَمَّهُ

And foil the plan of one whom I  
fear will trouble me

وَعُسْرَ مَنْ أَحَاثَ عُسْرَهُ

Let him who I fear will annoy me  
come to grief,

وَحُزُونََهُ مِنْ أَحَاثَ حُزُونَتَهُ

And expose the one who wishes  
to slander me,

وَشَرَّ مَنْ أَحَاثَ شَرَّهُ

And defeat the plot of the one  
who plots against me

وَمَكْرَ مَنْ أَحَاثَ مَكْرَهُ

And act against one who wishes  
to treat me unjustly

وَبَغْيَ مَنْ أَحَاثَ بَغْيَهُ

Take me into Your custody to  
keep safe from one who wishes  
to manipulate me

وَجُورَ مَنْ أَحَاثَ جُورَهُ

And exercise Your authority on  
the one who wishes to rule over  
me

وَسُلْطَانَ مَنْ أَخَافَ سُلْطَانَهُ

And outsmart the one who  
wishes to deceive me

وَكَيِّدَ مَنْ أَخَافَ كَيْدَهُ

Deal with the one who wishes to  
oppress me

وَمَقْدُورَةَ مَنْ أَخَافَ مَقْدُورَتَهُ عَلَيَّ

Keep away from me the deceit of  
the vindictive and mischief  
makers

وَتَرَدِّدِ عَيْنِي كَيْدَ الْكَيْدَةِ وَمَكْرَ الْمَكْرَةِ

O Allah! destroy the intentions of  
one who wishes to destroy me,

اللَّهُمَّ مَنْ أَرَادَنِي فَارِدْهُ

And outwit the one who plans  
against me,

وَمَنْ كَادَنِي فَكِدْهُ

Keep away from me the deceit  
and the scheming and hostility,  
and keep me aloof, refusing to  
have anything to do with the  
schemer in whatever manner or  
occasion.

وَاصْرِفْ عَيْنِي كَيْدَهُ وَمَكْرَهُ  
وَبَاسَهُ وَآمَانِيَهُ وَامْنَعُهُ عَيِّي كَيْفَ شِئْتَ  
وَإِنِّي شِئْتُ

O Allah! divert his attention from  
me involving himself in his own  
troubles

اللَّهُمَّ اشْغَلْهُ عَيِّي بِفَقْرٍ لَا تَجْبُرُهُ

And in his own misfortunes  
which will not be easy to deal  
with

وَبِإِلَاءٍ لَا تَسْتُرُهُ وَبِفَاقَةٍ لَا تَسُدُّهَا

And engross in laziness which  
You will not change into fruitful  
activity,

وَبِسُقْمٍ لَا تُعَافِيهِ

And in disgrace from which You  
will not lift him/her

وَدُلِّ لَا تُعِزُّهُ

And in poverty which You will not  
relieve,

وَبِمَسْكِنَةٍ لَا تَجْبُرُهَا

O Allah! let he/she be disgraced

اللَّهُمَّ اخْصِرِ بِالذُّلِّ نَصَبَ عَيْنَيْهِ

And let there be emptiness in  
every effort he/she makes,

وَأَدْخِلْ عَلَيْهِ الْفَقْرَ فِي مَنْزِلِهِ

Let his/her evil intentions affect  
his/her body and soul,

وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

So that his/her attention is  
diverted away from me

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ شَاغِلٍ لَا فَرَاغَ

لَهُ

Make him/her think no more of  
me as he/she has neglected You

وَأَنْسِهِ ذِكْرِي كَمَا أَنْسَيْتَهُ ذِكْرَكَ

Take away from me and divert  
his/her hearing, sight, speech,  
hands, legs, and heart and  
everything else on  
himself/herself

وَأُخْذِ عَنِّي بِسَمْعِهِ وَبَصَرِهِ وَلِسَانِهِ وَ

يَدَيْهِ وَرِجْلَيْهِ وَقَلْبِهِ

وَجَمِيعِ جَوَارِحِهِ

Let everything he/she does go to  
waste and be incomplete

وَأَدْخِلْ عَلَيْهِ فِي جَمِيعِ ذَلِكَ السُّقْمَ وَلَا

تَشْفِهِ

Until he/she is fully occupied and does not get time to pay attention to me

حَتَّىٰ تَجْعَلَٰ ذَٰلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ عَيْيَ وَ  
عَنْ ذِكْرِي

Grant enough to me, O He who satisfies for there is none other than You who suffices

وَ اَكْفِيَنِي يَا كَافِي مَا لَا يَكْفِي سِوَاكَ

Indeed You alone satisfy; There is none other than You who satisfies

فَاِنَّكَ الْكَافِي لَا كَافِي سِوَاكَ

It is You who dispels the clouds of sorrow No one else but You can dispel sorrow from the grief stricken

وَ مُفَرِّجٌ لَا مُفَرِّجٍ سِوَاكَ

None but You comes to the aid of the caller when he/she calls for help

وَ مُغِيثٌ لَا مُغِيثَ سِوَاكَ

You are always near to avert the danger

وَ جَارٌ لَا جَارَ سِوَاكَ

He/she is in loss who relies on others besides You

خَابَ مَنْ كَانَ جَارُهُ سِوَاكَ

He/she is in loss who calls on others besides You

وَ مُغِيثُهُ سِوَاكَ

He/she is in loss who looks for a supporter besides You

وَ مَفْرَعُهُ إِلَىٰ سِوَاكَ

He/she is in loss who cries for help to one other than You

وَ مَهْرَبُهُ إِلَىٰ سِوَاكَ

He/she is in loss who takes refuge in a place other than with

وَ مَلْجَأُهُ إِلَىٰ غَيْرِكَ



You

He/she is in loss who tries to bring himself/herself to a place of safety with assistance of other creatures

وَمَنْجَاهُ مِنْ مَخْلُوقِ غَيْرِكَ

You are my trust, my hope, my retreat, my refuge, and my security

فَأَنْتَ ثِقَاتِي وَرَجَائِي وَمَفْرَعِي وَمَهْرِي  
وَمَلْجَأِي وَمَنْجَائِي

Therefore, I call for Your help and Your support to carry out my affairs

فِيكَ أَسْتَفِيحُ وَبِكَ أَسْتَنْجِحُ وَ

Through Muhammad and his Ahlulbayt

بِمُحَمَّدٍ وَآلِ مُحَمَّدٍ

I present myself before You and ask for their intercession

أَتَوَجَّهُ إِلَيْكَ وَآتَوَسَّلُ وَآتَشْفَعُ

So, I implore You, O Allah! O Allah! O Allah!

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

For You alone belongs all praise and all thankfulness

فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

You alone are the one who listens to complaints and You alone are called on for help

وَإِلَيْكَ الْمُشْتَكَى وَأَنْتَ الْمُسْتَعَانُ

So, I implore You, O Allah! O Allah! O Allah!

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

In the name of Muhammad and his Ahlulbayt

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Send blessings on Muhammad and his Ahlulbayt

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And dispel the sorrow, anxieties

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

and problems in my present  
state,

وَكَرْبِي فِي مَقَامِي هَذَا

Just as You dispelled the sorrows,  
anxieties and problems of Your  
messenger

كَمَا كَشَفْتَ عَن نَّبِيِّكَ هَمَّهُ وَغَمَّهُ وَ

كَرْبَهُ وَكَفَيْتَهُ هَوْلَ عَدُوِّهِ

Free me just as You freed him,

فَاكْشِفْ عَنِّي كَمَا كَشَفْتَ عَنْهُ

Let me be free of cares just as  
You freed him of cares

وَفَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

Let me have enough just as You  
gave him enough

وَاكْفِنِي كَمَا كَفَيْتَهُ

Dispel the terror which frightens  
me

وَاصْرِفْ عَنِّي حَوْلَ مَا أَخَافُ حَوْلَهُ

Dispel the troubles that burden  
me

وَمُؤْنَةَ مَا أَخَافُ مُؤْنَةَ

Dispel the anxieties that worry  
me freeing me from their effects

وَهَمَّ مَا أَخَافُ هَمَّهُ

Make me use whatever means I  
have at my disposal to carry out  
my affairs

بِلا مُؤْنَةٍ عَلَى نَفْسِي مِنْ ذَلِكَ

وَاصْرِفْ لِي بِقَضَاءِ حَوَائِجِي

Make me not be anxious about  
my affairs in this world and in the  
hereafter

وَكَفَايَةَ مَا أَهَمَّنِي هَمُّهُ مِنْ أَمْرِ آخِرَتِي وَ

دُنْيَايَ

O Commander of the faithful,  
and O Aba Abdillah

I ask Allah to send on you His  
blessings for the rest of my  
nights and days and forever

May Allah not make this pledge  
of close association with You my  
last

And may Allah not separate me  
from Him and from both of you.

O Allah! Let me live my life like  
that of Muhammad and his  
descendants

And die as they left the world

And let me die on their creed

And raise me along with those on  
their side

Do not separate me from them,  
even for a moment (blinking of  
the eyelid) ever; in this world nor  
in the hereafter

O Commander of the faithful and  
O Aba Abdillah

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ

عَلَيْكُمْ مِثِّي سَلَامُ اللَّهِ أَبَدًا مَّا بَقِيَتْ وَ

بَقِيَ اللَّيْلُ وَ النَّهَارُ

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمَا

وَلَا فَارَقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا

اللَّهُمَّ أَحْيِنِي حَيَاةَ مُحَمَّدٍ وَدُرَيْشِيَّةِ

وَ أَمْتِنِي مِثْلَهُمْ

وَ تَوَفَّنِي عَلَى مِلَّتِهِمْ

وَ أَحْشُرْنِي فِي رُؤْمَرِهِمْ

وَلَا تُفَرِّقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ أَبَدًا

فِي الدُّنْيَا وَ الْآخِرَةِ

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ

I come nearer to You to establish a close relationship and thereby seek nearness to Allah, my Lord and Your Lord.

Through you I direct myself to Him

And request you to intercede for me putting my wishes before Allah

Please speak well of me as your status with Allah is a praised status and your presence preferential.....

Indeed I turned everywhere and could find none but you to assist in fulfilling my wishes

And the order and safety from Allah through your intercession for this

Let me not turn away (from the truth) so that I may be at a loss

أَتَيْتُكُمْ زَائِرًا وَتَوَسَّلًا إِلَى اللَّهِ رَبِّي وَ  
رَبِّكُمْ

وَمَتَّوَجِّهًا إِلَيْهِ بِكُمْ

وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى فِي

حَاجَتِي هَذِهِ

فَالشُّفَعَاءِ فَإِنَّ لَكُمْ عِنْدَ اللَّهِ الْمَقَامَ

الْمَحْمُودَ وَالْجَاهَ الْوَجِيهَ وَالْمَنْزِلَ الرَّفِيعَ

وَالْوَسِيلَةَ

إِنِّي أَنْقَلِبُ عَنْكُمْ مُنْتَظِرًا التَّنَجُّزِ

الْحَاجَةِ

وَقَضَائِهَا وَبِحَاجَتِهَا مِنَ اللَّهِ

بِشَفَاعَتِكُمْ لِي إِلَى اللَّهِ فِي ذَلِكَ

فَلَا أَحْيَبُ وَلَا يَكُونُ مُنْقَلَبِي مُنْقَلَبًا

خَائِبًا خَاسِرًا

But let me turn towards You so  
that I may be successful and  
direct me towards Your orders in  
all matters

And turn me to what Allah wills

And there is no power or  
strength except with Allah

I direct my affairs to Allah,  
knowing that anything I overlook  
will be looked after by Allah

I entrust Allah with my affairs

And I say: Allah is sufficient and  
enough for me

Allah hears he/she who calls Him

There is nothing for me which is  
in opposition to Allah and you - O  
my leaders

Ultimately that which Allah wills  
takes place and that which He  
does not will does not take place

بَلْ يَكُونُ مُنْقَلَبِي مُنْقَلَبًا رَاجِعًا مُفْلِحًا  
مُنْجِحًا مُسْتَجَابًا بِقَضَاءِ جَمِيعِ حَوَائِجِي

وَتَشْفَعَالِي إِلَى اللَّهِ انْقَلَبْتُ عَلَى مَا شَاءَ

اللَّهُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

مَفْوَضًا أَمْرِي إِلَى اللَّهِ مُلْجَأَ ظَهْرِي إِلَى

اللَّهُ

مُتَوَكِّلًا عَلَى اللَّهِ

وَ أَقُولُ حَسْبِيَ اللَّهُ وَ كَفَى

سَمِعَ اللَّهُ لِمَنْ دَعَا

لَيْسَ لِي وَرَاءَ اللَّهِ وَرَاءَكُمْ يَا سَادَتِي

مُنْتَهَى مَا شَاءَ رَبِّي كَانَ وَمَا لَمْ يَشَأْ لَمْ

يَكُنْ

And there is no power nor strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I have come to both of you with love motivated by Allah

أَسْتَوِدُّكُمْ بِاللَّهِ

May Allah not make this pledge of closeness to you my last

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي

I take advantage, O my leader, O Commander of the faithful, O my mawla

إِلَيْكُمْ أَنْصَرْتُ يَا سَيِّدِي يَا أَمِيرَ الْمُؤْمِنِينَ وَمَوْلَايَ

And you, O Aba Abdillah, O my leader, my salaams upon you

وَأَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي وَسَلَامِي عَلَيْكُمْ

and affection throughout my remaining nights and days forever

مُتَّصِلٌ مِمَّا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ وَأَصِلٌ ذَلِكَ إِلَيْكُمْ

Without ever separating from you, if Allah wills

غَيْرُهُ مَحْجُوبٍ عَنْكُمْ سَلَامِي إِنْ شَاءَ اللَّهُ

And I ask Him through you, that He will it

وَأَسْأَلُهُ بِحَقِّكُمْ أَنْ يَشَاءَ ذَلِكَ

Indeed it is He who is All-Praiseworthy.....

وَيَفْعَلُ فَإِنَّهُ حَمِيدٌ مُجِيدٌ

I turn to you, O my Leader, repentant (for my past ignorance), praising and thanking Allah

إِنْقَلَبْتُ يَا سَيِّدِي عَنْكُمْ تَائِبًا حَامِدًا لِلَّهِ شَاكِرًا

Hopeful for fulfilment of wishes,

رَاجِعًا لِلْجَابَةِ

not giving up and never  
despairing

غَيْرَ أَيْسٍ وَلَا قَانِطٍ أَيْبًا

Hoping to be near you, coming  
back again and again to do your  
ziyara,

عَائِدًا رَاجِعًا إِلَى زِيَارَتِكُمَا

never wanting to be away from  
you, if Allah wills

غَيْرَ رَاغِبٍ عَنْكُمَا وَلَا مِنْ زِيَارَتِكُمَا

بَلْ رَاجِعٌ عَائِدٌ أَنْشَاءَ اللَّهُ

And there is no power nor  
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O my leaders! I long for you and  
your ziyara though those  
engrossed in the world may be  
indifferent

يَا سَادَتِي رَغِبْتُ إِلَيْكُمَا وَإِلَى زِيَارَتِكُمَا

بَعْدَ أَنْ زَهَدَ فِيكُمَا وَفِي زِيَارَتِكُمَا

أَهْلُ الدُّنْيَا

May Allah not deprive me of  
what I hope for and grant me  
your ziyara

فَلَا خَيِّبَنِي اللَّهُ مَا رَجَوْتُ وَمَا أَمَلْتُ فِي

زِيَارَتِكُمَا

Indeed He is near and answers  
(duas).

إِنَّهُ قَرِيبٌ مُجِيبٌ

## ZIYARA OF CONDOLENCE (TA'ZIYA)

Salaams upon you, O inheritor of  
Adam, the chosen one of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صِفْوَةَ اللَّهِ

Salaams upon you, O inheritor of  
Nuh, the Prophet of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللَّهِ

Salaams upon you, O inheritor of  
Ibrahim, the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ  
اللَّهِ

Salaams upon you, O inheritor of  
Musa, the one who talked to  
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ

Salaams upon you, O inheritor of  
'Isa, the spirit of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ

Salaams upon you, O inheritor of  
Muhammad, the beloved friend  
of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ

Salaams upon you, O inheritor of  
Ali, the commander of the  
faithful and the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ أَمِيرِ  
الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ

Salaams upon you, O inheritor of  
Hasan, the shaheed, grandson of  
the messenger of  
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ الشَّهِيدِ  
سَبْطِ رَسُولِ اللَّهِ



Salaams upon you, o son of the Prophet

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of the one who brought good tidings and warning, and the son of the leader of successors

السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ النَّذِيرِ وَابْنَ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of Fatima, leader of the women of the worlds

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O Aba Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O the best with Allah and the son of the best

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَابْنَ خَيْرَتِهِ

Salaams upon you, O he who fought in the way of Allah and the son of one who fought in the way of Allah

السَّلَامُ عَلَيْكَ يَا ثَأَرَ اللَّهِ وَابْنَ ثَأُورِهِ

Salaams upon you, O he who was isolated and attacked with vengeance

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَتْرُ الْمَوْجُورُ

Salaams upon you, O the Imam, the just guide

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْهَادِي

الزَّكِيُّ

And (salaams upon) those on your side

وَعَلَى أَمْوَاحٍ حَلَّتْ بِفِتْنَاتِكَ

And those who stayed with you

وَ أَقَامَتْ فِي جُورَارِك

And those who joined

وَ وَفَدَتْ مَعَ رُؤَايَاكَ

Salaams upon you from me for  
the rest of my nights and days

السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَتْ وَ بَقِي

اللَّيْلُ وَ النَّهَارُ

Indeed great was your test  
And it greatly moved the  
mu'mineen, the Muslims

فَلَقَدْ عَظَمَتْ بِكَ الرَّزِيَّةُ وَ جَلُّ

الْمَصَابِ فِي الْمُؤْمِنِينَ وَ الْمُسْلِمِينَ

and the dwellers of the heavens  
and the earth

وَ فِي أَهْلِ السَّمَوَاتِ أَجْمَعِينَ وَ فِي سُكَّانِ

الْأَرْضِينَ

Indeed we are from Allah and to  
Him we return

فَإِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُونَ

And blessings, and greetings of  
Allah be upon you and on your  
forefathers

وَ صَلَوَاتُ اللَّهِ وَ بَرَكَاتُهُ وَ تَحِيَّاتُهُ عَلَيْكَ

The pure, the pious and the  
outstanding and their rightly  
guided descendants

وَ عَلَى آبَائِكَ الطَّاهِرِينَ الطَّيِّبِينَ

الْمُنْتَجِبِينَ وَ عَلَى ذُرِّيَّتِهِمُ الْهُدَاةِ

الْمُهْدِيِّينَ

Salaams upon you, O my mawla  
and on them,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَ عَلَيْهِمُ

tranquillity be upon your soul,  
and their souls

وَعَلَىٰ رُوحِكَ وَعَلَىٰ أَرْوَاحِهِمْ

and on your resting places

وَعَلَىٰ تُرْبَتِكَ وَعَلَىٰ تُرْبَتِهِمْ

O Allah! Let Your mercy, pleasure  
and tranquillity be on them

اللَّهُمَّ لِقِهِمْ رَحْمَةً وَرِضْوَانًا وَرَوْحًا وَ  
رِيحَانًا

Salaams upon you, O my mawla,  
O Aba Abdillah,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

Son of the last of the messengers  
and son of the first of the  
successors and son of the leader  
of the women of the worlds

يَا بَنَ خَاتَمِ النَّبِيِّينَ وَيَا بَنَ سَيِّدِ  
الْوَحِيَّاتِ وَيَا بَنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O the  
shaheed son of the shaheed

السَّلَامُ عَلَيْكَ يَا شَهِيدَ ابْنِ الشَّهِيدِ

O brother of the shaheed, and O  
father of the shuhada

يَا أَخَ الشَّهِيدِ يَا أَبَا الشُّهَدَاءِ

O Allah! I send to him in this  
hour, and this day and this  
moment and in every moment,  
lots of greetings

اللَّهُمَّ بَلِّغْهُ عَنِّي فِي هَذِهِ السَّاعَةِ وَفِي هَذَا  
الْيَوْمِ وَفِي هَذَا الْوَقْتِ وَفِي كُلِّ وَقْتٍ

تَحِيَّةً كَثِيرَةً وَسَلَامًا

And salaams of Allah be upon  
you and His mercy and blessings

سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

O son of the leader of the worlds  
and on the shuhada with you  
Forever, for as long as the nights  
and days follow each other

يَا بْنَ سَيِّدِ الْعَالَمِينَ وَعَلَى الْمُسْتَشْهِدِينَ  
مَعَكَ سَلَامًا مُتَّصِلًا مَا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ

Salaams upon you, Husayn, son  
of Ali - the shaheed

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ الشَّهِيدِ

Salaams upon you, Ali son of  
Husayn - the shaheed

السَّلَامُ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ الشَّهِيدِ

Salaams upon you, Abbas son of  
Amirul Mu'mineen - the shaheed

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَمِيرِ الْمُؤْمِنِينَ  
الشَّهِيدِ

Salaams upon all the shuhada  
from the sons of Amirul  
Mu'minee

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ أَمِيرِ  
الْمُؤْمِنِينَ

Salaams upon all the shuhada  
from the sons of Hasan

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ الْحَسَنِ

Salaams upon all the shuhada  
from the sons of Husayn

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ الْحُسَيْنِ

Salaams upon all the shuhada  
from the sons of Ja'fer and Aqeel

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ جَعْفَرٍ وَ

عَقِيلٍ

Salaams upon all the shuhada  
with you from the mu'mineen

السَّلَامُ عَلَى كُلِّ مُسْتَشْهِدٍ مَعَهُمْ مِنْ  
الْمُؤْمِنِينَ

O Allah! send Your blessings on  
Muhammad and his Ahlul Bayt

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I send to them lots of greetings  
and salaams

وَبَلِّغُهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا

Salaams upon you, O Messenger  
of Allah

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

May Allah give the best of  
condolences to you to bear that  
which happened to your son  
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ  
الْحُسَيْنِ

Salaams upon you, O Fatima

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ

May Allah give the best of  
condolences to you to bear that  
which happened to your son  
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ  
الْحُسَيْنِ

Salaams upon you, O Amirul  
Mu'mineen

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

May Allah give the best of  
condolences to you to bear with  
that which happened to your son  
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ  
الْحُسَيْنِ

Salaams upon you O Abu  
Muhammad – Hasan

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

May Allah give the best of  
condolences to you to bear that  
which happened to your brother  
Husayn

O my mawla, O Aba Abdillah

I have taken refuge with Allah  
and with you

I am near Allah and near you

As every guest and friend  
receives hospitality, I too request  
it at this moment

That you ask Allah, the Glorified  
and High, that He grant me  
freedom from the fire

Indeed He hears Dua and  
answers immediately.

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي أَخِيكَ

الْحُسَيْنِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَنَا ضَيْفُ اللَّهِ وَضَيْفُكَ

وَجَارُ اللَّهِ وَجَارُكَ

وَلِكُلِّ ضَيْفٍ وَجَارٍ وَقَرِيٍّ قِرَائِي فِي

هَذَا الْوَقْتِ

أَنْ تَسْأَلَ اللَّهَ مُبِحَانَهُ وَتَعَالَى أَنْ

يُرْزُقَنِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ

إِنَّهُ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ

## ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali of Allah & His friend.

السَّلَامُ عَلَىٰ وَلِيِّ اللَّهِ وَحَبِيبِهِ

Salaams upon the close friend of Allah and His chosen one.

السَّلَامُ عَلَىٰ خَلِيلِ اللَّهِ وَنَجِيِّهِ

Salaams upon the selected one of Allah and the son of His selected one.

السَّلَامُ عَلَىٰ صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ

Salaams upon Husayn, on whom injustice was done and who was made shaheed.

السَّلَامُ عَلَىٰ الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ

Salaams upon the prisoner of torment and the one who was killed in battle.

السَّلَامُ عَلَىٰ أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ

الْعَبْرَاتِ

O Allah! Indeed I bear witness that he is Your wali (loved one) and the son of Your wali.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَابْنُ وَلِيِّكَ

And Your selected one and the son of Your selected one who was successful with Your generosity.

وَصَفِيِّكَ وَابْنِ صَفِيِّكَ الْبِقَاءُ

بِكْرَامَتِكَ

You honoured him with shahadat and gifted him with success.

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

And selected for him the best of parents.

وَاجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ

And appointed him a chief from the chiefs.

وَجَعَلْتَهُ سَيِّدًا مِّنَ السَّادَةِ

And a leader from the leaders.

وَقَائِدًا مِّنَ الْقَادَةِ

And a defender from defenders.

وَذَائِدًا مِّنَ الدَّادَةِ

And granted him the inheritance of the Prophets.

وَاعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

And made him a proof over your creation from the successors (of the Prophet (pbuh)).

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ

So he persisted in calling, advising and giving decisive arguments so as to save your servants from ignorance and the confusion of error.

فَاعْذَرَ فِي الدُّعَاءِ وَمَنَحَ النَّصْحَ وَبَدَّلَ

مُهْجَتَهُ فِينِكَ لِيَسْتَنْقِذَ عِبَادَكَ مِّنَ

الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

But one from them who was deceived by worldly desires.

وَقَدْ تَوَازَرَ عَلَيْهِ مَنُ غَرَّتْهُ الدُّنْيَا

And traded his destiny for the lowest and meanest.

وَبَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى

And sold his akhira (hereafter) for a trivial sum.

وَشَرَىٰ أُخْرَتَهُ بِالثَّمَنِ الْأَوْكَسِ

And was conceited and returned to base (animal) desires.

وَتَغَطَّرَسَ وَتَرَدَّىٰ فِي هَوَاهُ



And he displeased You and Your Messenger.

وَ أَسْخَطَكَ وَ أَسْخَطَ نَبِيَّكَ

And acted as a wretched hypocrite.

وَ أَطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَ

النِّفَاقِ

And carried the burden of sin to the fire.

وَ حَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ

However, he (Imam) strove steadily and patiently until his blood was spilt in Your obedience.

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّى

سُفِكَ فِي طَاعَتِكَ دَمُهُ

And his family split apart.

وَ اسْتُبِيحَ حَرِيمُهُ

O Allah! Shower your la'na and afflict them with a painful punishment.

اللَّهُمَّ فَالْعَنُهُمْ لَعْنًا وَبِئَلَاءَ وَ عَذِّبُهُمْ

عَذَابًا أَلِيمًا

Salaams upon you! O the son of Rasulallah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you! O the son of the first of the successors (to the Prophet (pbuh)).

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ

I bear witness that indeed you are a trusted one of Allah and the son of a trusted one.

أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَ ابْنُ أَمِينِهِ

You lived a blessed life, and departed praiseworthy, and died forsaken, a shaheed and one on whom injustice was done.

And I bear witness that Allah will carry out His promise to you.

And destroy those who left you.

And punish those who killed you.

And I bear witness that indeed you fulfilled your promise to Allah.

And strived in His way until you were certain.

So la'na of Allah on those who killed you.

And la'na of Allah on those who did you injustice.

And la'na of Allah on the Umma who heard and rejoiced in it.

O Allah! Indeed I make you a witness that I am a wali (inclined) to he/she who loves him (Imam) and an enemy of he/she who is his (Imam's) enemy.

عَشْتُ سَعِيدًا وَمَضَيْتُ حَمِيدًا وَمُتَّ

فَقِيدًا مَطْلُومًا شَهِيدًا

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ مَا وَعَدَكَ

وَمُهْلِكٌ مَنْ خَذَلَكَ

وَمُعَذِّبٌ مَنْ قَتَلَكَ

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى آتَيْتَ الْيَقِينَ

فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ

بِهِ

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَبِي وَوَلِيِّ لِمَنْ وَالَاهُ

وَعَدُوِّ لِمَنْ عَادَاهُ

I, my mother and father are at  
your disposal, O son of the  
Messenger of Allah!

I bear witness that indeed you  
are a nur (enlightenment) from  
elevated origins.

And tahir parentage.

Never were you afflicted with the  
najasa ignorance.

And neither were you covered in  
the clothing of gloom.

And I bear witness that indeed  
you are the pillar of deen.

And a support for Muslims and  
refuge for the mu'mineen.

And I bear witness that indeed  
you are righteous, pious,  
content, pure and rightly guided.

And I bear witness that the  
Aimma from your family are the  
representatives of taqwa.

And the foremost in guidance  
and a firm rope.

And proofs (of Allah) over all  
mankind.

بِأَبِي أَنْتَ وَأُمِّي يَا بَنَ رَسُولِ اللَّهِ

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ

الشَّائِحَةِ

وَالْأَرْحَامِ الْمُطَهَّرَةِ

لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

وَلَمْ تُلْبَسْكَ الْمُدْهَمَّتُ مِنْ ثِيَابِهَا

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ

وَأَرْكَانِ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبُرِّ التَّقِيِّ الرَّضِيِّ

الرَّكِيِّ الْهَادِي الْمُهْدِي

وَأَشْهَدُ أَنَّ الْأَيَّمَةَ مِنْ وُلْدِكَ كَلِمَةٌ

التَّقْوَى

وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

And I bear witness that indeed I  
have faith in you.

وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ

And I am certain that you will  
return.

وَبِإِيَابِكُمْ مُوقِنٌ

With the rules of my deen I  
complete my deeds.

بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

And my heart is at peace with  
your heart.

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ

And my affairs are in accordance  
with your orders.

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

And my support is for you when  
you return with the permission  
of Allah.

وَأُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ

So I shall be with you, with you,  
not with your enemies.

فَمَعَكُمْ مَعَكُمْ لَامَعَ عَدُوُّكُمْ

The blessings of Allah on you and  
on your arwah (souls).

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ

And on your bodies, your  
presence, your absence, your  
apparent and hidden aspects.

وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَغَائِبِكُمْ وَ

ظَاهِرِكُمْ وَبَاطِنِكُمْ

So be it, O Lord of the worlds.

أَمِينَ رَبِّ الْعَالَمِينَ

## DUA ADEELA

This dua contains the principles of eiman. It is a dua that strengthens one's eiman and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of Allah,  
the Kind, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on  
Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Allah is witness that there is no  
god but He, the angels and  
people of wisdom standing firm  
for justice (too are witnesses),

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو  
الْعِلْمِ قَائِمًا بِالْقِسْطِ

That there is no god but He,  
the Almighty, the All Wise.

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Indeed the deen with Allah is  
Islam,

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

And I, a feeble abd, sinful,  
guilty, insignificant, needy,  
destitute,

وَ أَنَا الْعَبْدُ الضَّعِيفُ الْمَذْنُوبُ الْعَاصِي

الْمُحْتَاجُ الْخَائِبُ

I give witness to my Rabb, my  
Creator, my Sustained, and my  
Supporter just as He Himself  
bears witness,

أَشْهَدُ لِمُنْعِمِي وَخَالِقِي وَرَازِقِي وَمُكْرِمِي

كَمَا شَهِدَ لِذَاتِهِ

And bear witness that angels  
and the people of wisdom, His  
ibaad,

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ وَأُولُو الْعِلْمِ مِنْ  
عِبَادِهِ

That indeed there is no god but  
He, Owner of liberality and  
favours, generosity and  
blessings.

بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ ذُو الْعَرْشِ وَالْإِحْسَانِ وَ  
الْكَرَمِ وَالْإِمْتِنَانِ

Eternal Almighty, Everlasting  
Knower, One and only Ever  
Living,

قَادِرٌ أَنْزَلِنَا عَلَىٰ عَالَمٍ آبَدِيٍّ حَيٍّ أَحَدِيٍّ

Ever Existing, All hearing,  
All Seeing, Willing,  
Discriminating, Aware,  
Independent,

مَوْجُودٌ سَرْمَدِيٌّ سَمِيعٌ بَصِيرٌ مُرِيدٌ كَارِهٌ  
مُدْبِرٌ صَمَدِيٌّ

He is worthy of all these  
attributes, although, truly  
speaking, He is over and above  
all these attributes.

يَسْتَحِقُّ هَذِهِ الصِّفَاتِ وَهُوَ عَلَىٰ مَا هُوَ عَلَيْهِ  
فِي عِزِّ صِفَاتِهِ

He was Almighty before the  
actuality of might and power  
were created,

كَانَ قَوِيًّا قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوَّةِ

He was Wise before the  
conception of knowledge and  
reason was brought about.

وَكَانَ عَلِيمًا قَبْلَ إِيجَادِ الْعِلْمِ وَالْعِلَّةِ

He was Absolute Authority  
even when there was no  
kingdom or possession.

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا مَمْلَكَةَ  
وَلَا مَالَ

He is Glory under all circumstances.

His Supreme Existence is prior to the past,

And He is Eternal without a beginning, He will remain beyond the end of everything, unperishable and without an end,

He has no needs, in the beginning as well as in the end.

He is able, free from dependence by Himself, whether inward, or outward.

There is no injustice in His judgement, no unfairness in His management, no oppression in His administration.

It is impossible to deny His Authority, or to escape His firm hold, or to avoid His punishment.

His mercy overtakes His punishment

If a person asks for anything from Him, unable to approach Him (correctly) on account of frustration and trouble,

وَلَمْ يَزَلْ سُبْحَانًا عَلَىٰ جَمِيعِ الْأَحْوَالِ

وَجُودُهُ قَبْلَ الْقَبْلِ فِي أَزَلِ الْأَزَالِ

وَبَقَائِهِ بَعْدَ الْبَعْدِ مِنْ غَيْرِ انْتِقَالٍ

وَلَا زَوَالٍ غَيْرِيٍّ فِي الْأَوَّلِ وَالْآخِرِ

مُسْتَعْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ

لَا جَوْرَ فِي قَضِيَّتِهِ وَلَا مَيْلَ فِي مَشِيَّتِهِ وَلَا

ظُلْمَ فِي تَقْدِيرِهِ

وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ وَلَا مَلْجَأَ مِنْ

سَطْوَاتِهِ وَلَا مَنَاجِمَ مِنْ نَقِمَاتِهِ

سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

وَلَا يَقُوتُهُ أَحَدٌ إِذَا طَلَبَهُ أَرَاخَ الْعِلَلِ فِي

التَّكْلِيفِ

he/she is treated equally in the matter of fulfilment by an able asker.

He has given the ability to carry out His orders,

has made it easy to avoid that which is haram

And has not made obedience unmanageable but according to one's capability.

Glory be to He! How Kind is He! Highest is His glory.

Glory be to He! How wonderful are His gifts and certainly His favours are countless.

He sent down Prophets to explain His justice clearly,

appointed guides to make known His power and generosity, and put us among the umma of the Prophet, the closest friend of Allah,

and the most excellent being, and the most pious,

Muhammad, Allah's blessings and peace be on him and his progeny.

وَسَوَّى التَّوْفِيقَ بَيْنَ الضَّعِيفِ وَالشَّرِيفِ

مَكَّنَ آدَاءَ الْمُأْمُورِ

وَسَهَّلَ سَبِيلَ اجْتِنَابِ الْمُحْظُورِ

لَمْ يَكْلِفِ الطَّاعَةَ إِلَّا دُونَ الْوُسْعِ وَالطَّاقَةِ

سُبْحَانَهُ مَا أَبَيْنَ كَرَمَهُ وَأَعْلَى شَأْنَهُ

سُبْحَانَهُ مَا أَجَلَّ نَيْلَهُ وَأَعْظَمَ إِحْسَانَهُ

بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ

وَنَصَبَ الْأَوْصِيَاءَ لِيُظْهِرَ طَوْلَهُ وَفَضْلَهُ وَ

جَعَلَنَا مِنْ أُمَّةٍ سَيِّدِ الْأَنْبِيَاءِ وَخَيْرِ الْأَوْلِيَاءِ

وَأَفْضَلِ الْأَصْفِيَاءِ وَأَعْلَى الْأَرْكَبِيَاءِ

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ



We believed in what he said  
and in what he called us to,

أَمَّنَّا بِهِ وَبِمَا دَعَانَا إِلَيْهِ

And in the Qur'an, You  
revealed to him,

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ

And in his successor, appointed  
by Him on the day of Ghadeer,  
and identified in clear words  
"This is Ali"

وَبِوَصِيِّهِ الَّذِي نَصَبَهُ يَوْمَ الْغَدِيرِ وَأَشَارَ

بِقَوْلِهِ هَذَا عَلِيًّا إِلَيْهِ

I bear witness that there are  
pious Aimma and righteous  
successors after the chosen  
messenger,

وَأَشْهَدُ أَنَّ الْأَيْمَةَ الْأَبْرَارَ وَالْخُلَفَاءَ

الْأَخْيَارَ بَعْدَ الرَّسُولِ مُخْتَارًا

From Ali, the one who  
overpowered the unbelievers.  
After him, his eldest son, Hasan  
bin Ali,

عَلِيٍّ قَامَعَ الْكُفَّارَ وَمَنْ بَعْدَهُ سَيِّدُ أَوْلَادِهِ

الْحَسَنُ بْنُ عَلِيٍّ

Thereafter, his brother Husayn,  
the grandson of Rasulallah,  
obedience to him being the  
pleasure of Allah,

ثُمَّ أَخُوهُ السَّبِطُ التَّابِعُ لِمَرْضَاتِ اللَّهِ

الْحُسَيْنُ

Then Ali, the a'bid of Allah,  
then Muhammad Al-Baqir,  
then Ja'fer As-Sadiq,

ثُمَّ الْعَابِدُ عَلِيٌّ ثُمَّ الْبَاقِرُ مُحَمَّدٌ ثُمَّ

الصَّادِقُ جَعْفَرٌ

then Musa Al-Kadhim, then Ali Ar-Ridha, then Muhammad At-Taqi, then Ali An-Naqi, then Hasan Al-Askariy,

Then, the awaited saviour, the hujja, and the established successor, the one who is awaited, the one because of whom the world exists,

because of whose blessings all living creatures get their sustenance, because of whose presence, the heavens and earth stay stable,

and through him Allah will fill the earth with equity and justice when it is run over with tyranny and oppression.

And I bear witness that their words are a proof, To follow their example is obligatory,

To obey them is obligatory, To love them is necessary, (because it has been) pre-ordained

To follow their way is salvation, To oppose them is destruction

ثُمَّ الْكَاظِمُ مُوسَىٰ ثُمَّ الرَّضَا عَلِيُّ ثُمَّ النَّقِيُّ  
مُحَمَّدٌ ثُمَّ النَّقِيُّ عَلِيُّ ثُمَّ الزَّكِيُّ الْعَسْكَرِيُّ  
الْحَسَنُ

ثُمَّ الْحُجَّةُ الْخَلْفُ الْقَائِمُ الْمُنتَظَرُ الْمُهْدِيُّ  
الْمُرْجَى الَّذِي بِبَقَائِهِ بَقِيَتِ الدُّنْيَا

وَيُيَمِّنُهُ رِزْقَ الْوَسْطَى وَيُوجِدُهُ ثَبَاتٍ  
الْأَرْضِ وَالسَّمَاءِ

وَبِهِ يَمْلَأُ اللَّهُ الْأَرْضَ قِسْطًا وَعَدْلًا بَعْدَ مَا  
مَلَأَتْ ظُلْمًا وَجُورًا

وَأَشْهَدُ أَنَّ أَقْوَالَهُمْ حُجَّةٌ وَأَمْتِنَاهُمْ  
فَرِيضَةٌ

وَطَاعَتُهُمْ مَقْرُوضَةٌ وَمُؤَدَّتُهُمْ لِأَمَّةٍ  
مَقْضِيَّةٌ

وَالْإِقْتِدَاءُ بِهِمْ مُنْجِيَةٌ وَتُخَالَفَتُهُمْ مُرْدِيَةٌ

They are the leaders of Janna,  
effective helpers on the day of  
Qiyama

وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ أَجْمَعِينَ

وَشُفَعَاءُ يَوْمِ الدِّينِ

The best guides for humankind,  
Indeed the best of successors.

وَإِمَّةٌ أَهْلِ الْأَرْضِ عَلَى الْيَقِينِ

وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيِّينَ

I bear witness that death is  
certain and questioning in the  
grave is the certain,

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ وَمَسْأَلَةَ الْقَبْرِ حَقٌّ

And the raising of the dead is  
certain, and the decrees are  
certain, and the sirat is certain,  
and the balance is certain,

وَالْبَعْثُ حَقٌّ وَالنُّشُورُ حَقٌّ وَالصِّرَاطُ حَقٌّ

وَالْمِيزَانُ حَقٌّ

And the accounting is certain,  
and the book (the Qur'an) is  
the truth, and Janna is real, and  
Jahannam is real,

وَالْحِسَابُ حَقٌّ وَالْكِتَابُ حَقٌّ

وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ

And indeed there is no doubt in  
the hour of resurrection.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

Indeed Allah shall raise the  
dead from the graves.

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

O Allah! I hope to receive Your  
favour, Your generosity and  
mercy I expect for entering  
Janna,

اللَّهُمَّ فَضْلِكَ رَجَائِي وَكَرَمَكَ

وَرَحْمَتِكَ أَمَلِي

For my conduct gives me no  
right for obtaining Your  
pleasure as I was not obedient,

لَا عَمَلٌ لِي اسْتَحِقُّ بِهِ الْجَنَّةَ وَلَا طَاعَةٌ لِي  
أَسْتَوْجِبُ بِهَا الرِّضْوَانَ

Except that I believe in Your  
Oneness, and Your Justice.

إِلَّا أَنِّي اعْتَقَدْتُ تَوْحِيدَكَ وَعَدْلَكَ

I depend upon Your favours  
and Your generosity; pardon  
me in the name of the Prophet  
and his progeny, Your beloved  
friends.

وَأَرْجَيْتُ إِحْسَانَكَ وَفَضْلَكَ وَتَشَفَّعْتَ  
إِلَيْكَ بِالنَّبِيِّ وَالْإِلهِ مِنْ أَحِبَّتِكَ

You are the most Generous,  
the most Merciful

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَأَرْحَمُ  
الرَّاحِمِينَ

O Allah! Send blessings on the  
best of Your creations,  
Muhammad and on his most  
pure progeny.

وَصَلَّى اللهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَالْإِلهِ أَجْمَعِينَ  
الطَّيِّبِينَ الطَّاهِرِينَ وَسَلَّمَ تَسْلِيمًا كَثِيرًا  
كَثِيرًا

There is no authority and no  
might except that of Allah, the  
most High, the Great

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

O Allah! The most Merciful,

اللَّهُمَّ يَا أَرْحَمَ الرَّاحِمِينَ

Indeed I place my eiman and  
deen with You as a trust and  
You are the best of trustees

إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا وَثَبَاتِ دِينِي وَأَنْتَ

خَيْرُهُ مُسْتَوْدَعٍ

We have been commanded to  
look after that which is  
entrusted to us, so give back  
(what I have placed in Your  
trust) at the time of my death

وَقَدْ أَمَرْتَنَا بِحِفْظِ الْوَدَائِعِ فَرُدَّهُ عَلَيَّ وَقْتُ

حُضُورِ مَوْتِي

Through Your rahma, O the  
most Merciful.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah! I seek refuge with You  
from alteration (of faith) at the  
time of death

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَدِيلَةِ عِنْدَ

الْمَوْتِ



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